## Colemans Hatch Horticultural Society

## Autumn Show

## Saturday $30^{\text {th }}$ September 2023

 Trinity Hall and Holy Trinity Church 12 noonEntries are invited in the following classes: vegetables and fruit, flowers,
flower arranging, cookery, wine and other home-made beverages, photography, art and craft and childrens classes

Last date for Entry forms: 11pm Wednesday 27th September
Additional stalls will include:
poetry tent, tombola, refreshments, guess the weight of the pumpkin,
Friends of the river Medway, fungi display
All information is available on our website www.colemanshatchflowershow.co.uk

Entry Form can be found on the back page

## Sale of Artworks

Trinity Hall
Saturday $18^{\text {th }}$ November 2023-5-9pm
To include a diverse range of tapestries, pottery, sculpture, and objets d'art, some significant pieces of modern art, original oil paintings, prints and etchings.

Proceeds of sales donated to:
Hindleap Warren (activity centre for the disadvantaged)

## Trinity Café, Coleman's Hatch

The café is open every $2^{\text {nd }}$ and $4^{\text {th }}$ Thursday of each month 9.30am12 pm in the church hall behind the church - the "hub" of Coleman's Hatch. A place to meet up with friends and get acquainted with new neighbours.

We serve fresh coffee, hot chocolate, a selection of teas in vintage china and also soft drinks. Our fantastic team of volunteer bakers donate a variety of delicious cakes and pastries, all freshly baked and delivered on the morning of each café.

Proceeds of donations to:
Hindleap Warren (activity centre for the disadvantaged)

## Colemans Hatch Horticultural Society

CHHS have been delighted to work alongside Colemans Hatch Church and Trinity Café for this year's Autumn Show and wish to thank you all for keeping the show going by entering the classes and attending the show. Special thanks to those who help with the setting up and volunteering their time and effort on our show days.

| Committee Members: |  |  |
| :--- | :--- | :--- |
| Chair | Frank Dean | 07718781423 |
| Secretary | Steve Price | 07921136204 |
| Show Secretary | Oliver Perceval | 07932668840 |

Julie Anthony, Barrie Dickens, Emma Richardson, Sarah Perceval, Sheila Van Maurik, Reverend Julie Sear, Anne Kisbee, Steve De Vriendt,

The Society Committee would like to invite you to join them on Thursday $2^{\text {nd }}$ November for the AGM in Trinity Hall at 7 pm . There will be a few drinks and nibbles before the short meeting to elect the committee for the coming year and update you on our vision for 2024. This is followed by more drinks and nibbles and a chance to catch up with friends.

We always welcome new members to the committee, if you are interested in joining, please speak to any of the current members.

Information about CHHS can be found on our website
www.colemanshatchflowershow.co.uk

## Autumn Show Trophies 2022 Winners

## THE FOREST GREEN CUP

Donated by Mrs. T. Timpson
Awarded to the person gaining most points in the
Vegetable Classes (101-124) \& (154-158)
Dave Flintan

## THE OLD WELL COTTAGE CUP

Donated by Graham \& Wendy Scott
Awarded to the person gaining most points in the
Horticultural Classes (127-140)
Glen Mackie \& Dave Flintan

## THE FORGE COTTAGE CUP

Donated by Mrs. B. Waghorn, in memory of her late husband Len.
Awarded to the person gaining most points in the Cookery Classes (141-150)
Penny Dickens \& Beverley Jones
THE GEORGE ALLARD TROPHY
Awarded to the person gaining most points in the
Floral Art classes (151-153)
Janette Everest

## THE BARBARA WAGHORN CUP

Donated by the Society in her memory.
Awarded to the best cake in the domestic category
Beverley Jones
COLEMAN'S HATCH TOP TRAY
Julie Anthony
COLEMAN'S HATCH TOP VASE
Betty Dowling
Guess the Weight of the Pumpkin 2019:
Rob James

## Schedule of Classes Open to Adults Only

Please refer to flower show rules

## HORTICULTURAL

| CLASS |  | POINTS |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1 st | 2 nd | 3 rd |
| 101 | Potatoes, 5 white | 40 | 30 | 20 |
| 102 | Potatoes, 5 coloured | 40 | 30 | 20 |
| 103 | 2 Sweetcorn on the cob | 40 | 30 | 20 |
| 104 | Onions, 5 grown from sets | 40 | 30 | 20 |
| 105 | Onions, 5 grown from seed | 40 | 30 | 20 |
| 106 | Shallots, 10 large | 40 | 30 | 20 |
| 107 | Shallots, 10 pickling maximum 2.5cm | 40 | 30 | 20 |
| 108 | Carrots, 5 long | 40 | 30 | 20 |
| 109 | Carrots, 5 short | 40 | 30 | 20 |
| 110 | Runner Beans, 6 | 40 | 30 | 20 |
| 111 | Cabbages, 2 | 40 | 30 | 20 |
| 112 | Cauliflower, 2 | 40 | 30 | 20 |
| 113 | Leeks, 3 | 40 | 30 | 20 |
| 114 | Parsnips, 2 | 40 | 30 | 20 |
| 115 | Marrow, 2 maximum length 38cm | 40 | 30 | 20 |
| 116 | Courgettes, 4 maximum length 15cm | 40 | 30 | 20 |
| 117 | Beetroots, 4 | 40 | 30 | 20 |
| 118 | Tomatoes, 5 | 40 | 30 | 20 |
| 119 | Cherry Tomatoes, 5 | 40 | 30 | 20 |
| $119 a$ | Any other vegetable not listed | 40 | 30 | 20 |
| 120 | A dish of Apples, 5 dessert | 40 | 30 | 20 |
| 121 | A dish of Apples, 5 culinary | 40 | 30 | 20 |
| 122 | A dish of Pears, 5 | 40 | 30 | 20 |
| 123 | A dish of fruit (not apples or pears), one <br> variety quantities as follows: <br> Blackcurrants 10 strigs, Loganberries, <br> Raspberries, Gooseberries, Strawberries <br> 12 | 40 | 30 | 20 |
| 124 | Coleman's Hatch Top Tray (see rules) | 40 | 30 | 20 |
| 125 | Coleman's Hatch Top Vase (see rules) | 40 | 30 | 20 |
| $126 *$ | A vase of incurved Chrysanthemums, | 40 | 30 | 20 |
|  |  |  |  |  |
| 124 |  |  |  |  |
|  |  | 40 |  |  |


|  | 3 blooms |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| $127^{*}$ | A vase of reflexed Chrysanthemums, <br> 3 blooms | 40 | 30 | 20 |
| $128^{*}$ | A vase of Spray Chrysanthemums, <br> 3 stems | 40 | 30 | 20 |
| $129^{*}$ | A vase of mixed Chrysanthemums, <br> 3 stems | 40 | 30 | 20 |
| $130^{*}$ | A vase of Cacti Dahlias, 3 blooms | 40 | 30 | 20 |
| $131^{*}$ | A vase of decorative Dahlias, 3 blooms | 40 | 30 | 20 |
| $132^{*}$ | A vase of mixed Dahlias, 5 blooms | 40 | 30 | 20 |
| $133^{*}$ | A vase of Pom-Pom Dahlias, 5 blooms | 40 | 30 | 20 |
| $134^{*}$ | A vase of mixed outdoor flowers | 40 | 30 | 20 |
| $135^{*}$ | The last Rose of summer | 40 | 30 | 20 |
| 136 | A vase of flowering shrubs | 40 | 30 | 20 |
| 137 | A vase of Annuals | 40 | 30 | 20 |
| 138 | One home grown foliage pot plant of own <br> growing, pot not to exceed 7" in diameter | 40 | 30 | 20 |
| 139 | One home grown flowering pot plant of <br> own growing, pot not to exceed 7" in <br> diameter | 40 | 30 | 20 |

## DOMESTIC

| CLASS |  | POINTS |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1 st | 2 nd | 3 rd |
| 140 | A plain Focaccia | 40 | 30 | 20 |
| 141 | Sausage or Veggie Roll (own recipe) | 40 | 30 | 20 |
| $142^{*}$ | Guinness cake (own recipe) | 40 | 30 | 20 |
| 143 | 6 Ginger Biscuits (own recipe) | 40 | 30 | 20 |
| 144 | 1 glass jar of chutney | 40 | 30 | 20 |
| 145 | 1 glass jar of any jam | 40 | 30 | 20 |
| 146 | 1 glass jar of any curd | 40 | 30 | 20 |
| 147 | 1 glass jar of any pickle | 40 | 30 | 20 |
| 148 | 1 glass jar of any jelly | 40 | 30 | 20 |
| 149 | 1 glass jar of marmalade | 40 | 30 | 20 |
| 150 | Bottle of homemade wine | 40 | 30 | 20 |
| 151 | Sloe gin | 40 | 30 | 20 |
| 152 | Homemade beer | 40 | 30 | 20 |
| 153 | Homemade cordial or soft drink | 40 | 30 | 20 |

*The winner of class 142 will be awarded the Barbara Waghorn Bowl

## FLOWER ARRANGING

| CLASS |  | POINTS |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1 st | 2nd | 3 rd |
| 154 | A miniature Ball or sphere of plant material <br> not to exceed 10 cm in any direction | 40 | 30 | 20 |
| 155 | 'Seashore' - An exhibit 45cm $\times 45 \mathrm{~cm}$ * | 40 | 30 | 20 |
| 156 | 'Riverside Walk'- An exhibit $60 \mathrm{~cm} \times 60 \mathrm{~cm}^{*}$ | 40 | 30 | 20 |

*Unlimited height. Plant material to predominate.

## FUNGI, PUMPKIN, MARROW, SQUASH

| CLASS |  | POINTS |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1st | 2nd | 3rd |
| 157 | The largest round pumpkin | 40 | 30 | 20 |
| 158 | The longest marrow | 40 | 30 | 20 |
| 159 | A plate of 3 miniature pumpkin, marrow or <br> squash (one kind only) | 40 | 30 | 20 |
| $159 a$ | A display of pumpkin, marrow and/or <br> squash maximum of 12 | 40 | 30 | 20 |

## PHOTOGRAPHY, ART AND CRAFT

| CLASS |  | POINTS |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1st | 2nd | 3rd |
| 160 | A photograph of a river creature | 40 | 30 | 20 |
| 161 | A photograph depicting a watery theme | 40 | 30 | 20 |
| $162^{*}$ | A photograph taken of a local water way | 40 | 30 | 20 |
| 163 | A drawing or painting of a seaside scene | 40 | 30 | 20 |
| 164 | An article of knitting | 40 | 30 | 20 |
| 165 | An article of crochet | 40 | 30 | 20 |
| 166 | An article of embroidery or cross-stitch | 40 | 30 | 20 |
| 167 | Any article in metal, wood or leather <br> (maximum space 90cm x 70cm) | 40 | 30 | 20 |
| 168 | Any article of Craft | 40 | 30 | 20 |

*The winner of class 162 will be awarded the Olive Markham Cup

## THE WI CHALLENGE CUP

A co-operative class for 2 or more members of any group or club wishing to enter. A display area of 18 " x 18 " ( 46 cm $x 46 \mathrm{~cm}$ ) is allowed. All items should reflect the theme.

Each item will be awarded a score out of 10 points. Should there be a tie then the winner will be judged on overall appearance.

## Theme: Clean Rivers

* a model of salvaged and recycled materials
* an arrangement of flowers
* a cake for a riverside picnic
* a drawing or painting of 'the issues'

Schedule of Classes Open to Children
A certificate will be awarded to the winners of each age group with rosettes for all placings.

| CLASS | Age 3-6 |  |
| :--- | :--- | :---: |
| 170 | Colour the picture (this can be downloaded from our <br> website) starfish and seahorse |  |
| 171 | A collage of a sea creature |  |
|  | Age 7-9 |  |
|  | Build a beach hut from found material |  |
| 172 | A drawing, painting or collage of a beach hut |  |
| 173 | Age 10 - 12 |  |
|  | Make a bridge over water |  |
| 174 | A collage of river life |  |
| 175 | Age 13 - 16 |  |
|  | An abstract painting of the Ocean in Motion |  |
| 176 | Poster design for 'Save our Rivers' |  |
| 177 |  |  |
|  |  |  |
| Photographic class for all children aged 16 and under |  |  |
| 178 | A photograph of a body of water |  |

## RULES FOR THE COLEMANS HATCH TOP TRAY CLASS

1. The Coleman's Hatch Top Tray Class is for a display of three vegetables chosen from the following eight. The quantity of each vegetable needed is shown in brackets. CARROTS (3) - without top foliage CAULIFLOWER (3) ONIONS (3) PARSNIPS (3) without top foliage PEAS (6) POTATOES (3) RUNNER BEANS (6) TOMATOES (6)
2. For Carrots and Parsnips, the top foliage should be trimmed to not more than $3^{\prime \prime}(7.5 \mathrm{~cm})$ from the top shoulder of the vegetable.
3. The vegetables should be displayed within the area of $18^{\prime \prime}(45 \mathrm{~cm})$ by $24^{\prime \prime}(60 \mathrm{~cm})$. All vegetables must be displayed within the confines of this area and no part of any vegetable may come out of it. A tray or board measuring 18" ( 45 cm ) by 24 " $(60 \mathrm{~cm})$ can be used to display the vegetables, or the area can simply be marked out on the staging. Where trays have a lip or edge it is the internal measurement that must be no greater than 18 " $(45 \mathrm{~cm})$ by 24 " $(60 \mathrm{~cm})$.
4. A Black Base Cloth is permitted, or the tray can be painted. The only garnish material allowed is Parsley. No other material is allowed at all. (No plates, sand, onion rings, etc.)
5. The Society staging the Coleman's Hatch Top Tray Class will be responsible for the judging to RHS rules for each individual vegetable (please see the Horticultural Show Handbook published by the RHS).
6. The winner of the Coleman’s Hatch Top Tray Class will receive a $£ 5.00$ Garden Token.

## RULES FOR THE COLEMANS HATCH TOP VASE CLASS

1. The Coleman's Hatch Top Vase class is for a vase of mixed flowers containing a total of between five and ten stems, taken from a minimum of two different kinds of plants. Please note that it is TWO DIFFERENT KINDS of plants; two varieties of the same flower are NOT two kinds.
2. The display will be judged out of a total of 35 points, split into: 25 points for the colour, form, condition, quality and freshness of the flowers on display, and 10 points for the overall presentation and effect of the plants in the vase. The vase will be viewed from all directions. Judging of the flowers will be to normal RHS rules.
3. Plants used in the display must be showing flowers only: no seed heads or berries are allowed. The vase can be any shape and size and made from any material but must be in proportion to the display. No marks are awarded for the vase itself.
4. No accessories whatsoever - such as bows and additional foliage - will be allowed. Foliage that is growing naturally from the flowering stem, and still attached to that stem will be allowed. Packing material, including florists' foam, to keep the stems upright and in place is allowed. The winner of the Coleman's Hatch Top Vase class will receive a £5 Garden Token.

Flower Show Rules 2023
(Royal Horticultural Society Rules apply)
1 Entries are limited to members and their children. The Membership fee for adults is 50p per Class, per exhibitor per show, to be paid with submission of the entry form. No charge for children.
NO LATE ENTRIES WILL BE ACCEPTED.
2 All exhibits must be the property of the exhibitor. Horticultural exhibits must have been in the possession of the exhibitor for at least two months prior to the Show, unless grown from seed in a shorter period. This rule does not apply to entries in the flower arrangement classes.
3 The Committee reserves the right to visit any exhibitor's garden.
4 No one shall enter more than one exhibit in any single class; neither shall there be more than one exhibit from the same garden in any one class.
5 For Section Two, the definition of "novice" will be any member who has not won a cup or medal for the past three years for the particular kinds of vegetables, fruits or flowers mentioned in the Novice Class. Anyone who is in doubt as to the interpretation of this rule should not hesitate to consult any member of the Committee whose telephone number is shown in this schedule.
6 All classes and awards to be at the discretion of the judges who may withhold or modify prizes as they see fit. The judges' decision is FINAL.
7 All complaints to be lodged with the Show Secretary before 3 p.m. with a deposit of 50 p which will be returned if the complaint is found to be bona fide.
8 All exhibits must be staged between 7:30 a.m.-10 a.m. (Summer Show) and 8 a.m. - 10 a.m. (Autumn Show) and exhibitors must leave the area by 10 a.m.

9 Judging will commence at 10:30 a.m. Once the exhibit has been staged it may not be altered or removed until after the presentation of trophies (except by special permission of the Show Secretary).
10 Where classes are marked *, cut flowers MUST be shown in the vases provided.
11 All horticultural exhibits should be correctly named where possible. Lack of name labels or errors in naming will not disqualify the entry but the judges will regard correct and clear naming as telling in favour of an exhibit in close competition.
12 ANY EXHIBIT THAT DOES NOT CONFORM TO THE WORDING OF THE SCHEDULE MAY, AT THE DISCRETION OF THE JUDGES, BE DISQUALIFIED.
13 In the event of a tie in the classes for Collections of Vegetables, a maximum of five points will be awarded for display.
14 All trophies are the property of the Coleman's Hatch Horticultural Society and must be returned to the Show Secretary 1 month before the next Show or on request.
15 All exhibits, personal property, etc. are entered solely at exhibitor's risk and the society shall not be liable for loss or damage to such items from any cause whatsoever

## Autumn Entry Form Saturday 30 ${ }^{\text {th }}$ September 2023

I wish to enter the following classes and enclose 50p per Class entry fee. (children 170-178 free)

## all entries to be staged by 10 am on day of show

Entry Forms plus entry fees (not exhibits) should be put as of $20^{\text {th }}$ September in the box provided at Trinity Hall, Holy Trinity Church,
Colemans Hatch TN7 4HN OR posted to arrive by 27.09.23 to: CHHS Entry Form, Holly Tree House, Colemans Hatch, TN7 4HN (If the latter, the entry fee to be paid on day of exhibiting before staging)

Photocopied Entry Forms are also accepted, as are plain paper Entry Forms. Entry Forms can also be downloaded from our website: www.colemanshatchflowershow.co.uk

Entries close 11pm on Wednesday 27th September 2023 NO LATE ENTRIES WILL BE ACCEPTED

We will assume unless told otherwise that you are happy for photographs taken by our official photographer to be used for our future publications.

| Name: <br> Mr/Mrs/Miss |  |
| :--- | :--- |
| Address: |  |
|  |  |
| Home Telephone: |  |
| Email: |  |
| Class number: | Class name: |
| Class number: | Class name: |


| Class number: | Class name: |
| :--- | :--- |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Class name: |
| Class number: | Clame: |

